From: Belcourt, Jamie

To: "dbosnick@westmemphisar.gov"

Cc: Wassell, Stacie; Healey, Richard; Ramsey, David

Subject: City of West Memphis - 2021 Pretreatment Annual Report

Date: Wednesday, May 4, 2022 2:38:46 PM

Attachments: image001.png

Ms. Bosnick,

The City of West Memphis' 2021 Pretreatment Program Annual Report (NPDES Permit AR0022039) was received, reviewed, and deemed complete according to the reporting requirements of 40 CFR 403.12(i).

Thank you for your submittal. If you have any questions or concerns about this matter, please feel free to contact me.

Regards,

Jamie Belcourt | Pretreatment Coordinator

**Division of Environmental Quality | Office of Water Quality** 

5301 Northshore Drive | North Little Rock, AR 72118 t: 501.682.0858 | e: jamie.belcourt@adeq.state.ar.us





### WEST MEMPHIS UTILITY COMMISSION P O Box 1868 604 East Cooper Phone: 870-735-3355 Fax: 870-732-7623

West Memphis, AR 72301

April 29, 2022

Arkansas Department of Energy and Environment Environmental Quality 5301 Northshore Drive Little Rock, Arkansas 72118-5317

Re: Annual Report

In order to comply with 40 CFR part 403, the General Pretreatment Regulations, and our NPDES permit (AR00022039) the following is submitted to you:

- 1. Pretreatment Performance Summary,
- 2. Monitoring results for the annual pretreatment report,
- 3. Copy of the statement to be submitted to the largest newspaper in the municipality (Evening Times) for publication April and:
- 4. The following statement: For the reporting period March 2021--February 2022 there were no significant violators for this reporting period:

I trust this fulfills the requirements. Please let me know if further information is required.

Denne Bosnick

Denise Bosnick

**Director Environmental Quality** 

# MONITORING RESULTS FOR THE ANNUAL PRETREATMENT REPORT REPORTING YEAR: March 1, 2021 TO February 28, 2022 TREATMENT PLANT: City of West Memphis NPDES PERMIT #AR0022039 AVERAGE POTW FLOW: 4.6 MGD % IU FLOW: 8%

|  | 100  | Level            | chieved<br>(µg/l) | 1.00      | 0.100     | 0.500     | 0.500     | 0.0005    | 0.500     | 1.00      | 0.100     | 5.00      | 1.00      | 5                   | 0.500     | 5.00       | 5         | 0.500     | 0.100     |  | 200                | <u>8</u>             |             |  |           |           |
|--|--|------------------|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------|-----------|------------|-----------|-----------|-----------|--|--------------------|----------------------|-------------|--|-----------|-----------|
| ALYSIS   | <u>.</u>   | <u> </u>         | Ye Ye             |           | 0         | 0         |           |           | -         |           | 0         |           |           | <b>Б</b>            | 0         |            |           | 0         | 0         | ······   |                    |                      |             |  |           | _         |
| LABORATORY ANALYSIS  |  | EFA<br>Method    | Used<br>(1)       | EPA-200.8 | EPA-200.8 | EPA-200.8 | EPA-200.8 | EPA-1631E | EPA-200.8 | EPA-200.8 | EPA-200.8 | EPA-200.8 | EPA-200.8 | SM-4500CNE-<br>2011 | EPA-200.8 | EPA-200.7  | EPA-420.1 | EPA-200.8 | EPA-200.8 |  | SM-4500PE-<br>2011 | SMR<br>4500NO3F02011 | EPA-624     | 5540C-2011   | EPA-200.8 | EPA-200.8 |
| LAE  | EPA  | سارات<br>(ااوار) | (1)               | 09        | 0.5       | 0.5       | 0.5       | 0.005     | 0.5       | 5         | 0.5       | 20        | 10        | 10                  | 0.5       | ı          | 5         | 0.5       | 0.5       |  |                    |                      | 1.00        | 0.200  | 100       | 1.0       |
|  | 0  | Date             | 3/3/2022          | -1,00     | 0.216     | 7.88      | 1.02      | -0.00020  | 2.85      | -1.00     | -0.100    | 53.2      | -1.00     | -0.005              | 1.98      | 1.63       | -0.0050   | -0.500    | -0.200    |  | 1.78               | -0.100               | 1.07        | 3.93 mg/L  | 148       | 27.5      |
|  | 'ES SAMPLE!<br>1)<br>aarter                      | Date             | 9/22/2021         | -1.00     | 0.109     | 33.3      | 19:1      |           | 3.29      | -1.00     | -0.100    | 78.5      | 1.99      | -0.005              | 2.62      | 8.83       | -0.0050   | -0.500    | -0.200    |  | 4.06               | 0.484                |             |  |           |           |
| 3  | EFFLUENT DATES SAMPLED<br>(µg/l)<br>Once/quarter | Date             | 7/8//2021         | -1.00     | -0.100    | 3.67      | -0.500    |           | 1.41      | -1.00     | -0.100    | 46.1      | -1.00     | -0.005              | 2.13      | 1.64       | 0.0052    | -0.500    | -0.200    |  | 0.703              | 0.212                |             |  |           |           |
| many state of the  | EFI  | Date             | 4/14/2021         | -1.00     | 0.306     | 50.2      | 4.24      |           | 6.46      | -1.00     | -0.100    | 122       | 3.90      | -0.005              | 3.37      | 1.77       | 0.0076    | -0.500    | -0.200    |  | -0.500             | 0.245                |             |  |           | manusia.  |
|  | WQ<br>level/                                     | limit<br>(Lig/l) | (2)               | N/A       | 6510.0    | 21200.0   | 30630.0   | 0.034     | 829050.0  | 10910.0   | 4260.0    | 174030.0  | 1230840.0 | 12200.0             | 361640.0  | N/A        | N/A       | 15200.0   | N/A       | N/A  |                    |                      |             |  |           |           |
| 7-7-10000111111111111111111111111111111  |  | Date             | 3/2/2022          | -1.00     | 0.193     | 22.5      | 1.60      | -0.00020  | 3.54      | -1.00     | -0.100    | 0.98      | 1.26      | -0.005              | 2.53      | 1.80       | 0.0148    | -0.500    | -0.200    |  | 2.68               | -0.100               | 9.20        | 11.4 mg/L  | 4.47      | 47.9      |
|  | INFLUENT DATES SAMPLED (µg/l) Once/quarter       | Date             | 9/21/2021         | -1.00     | 0.262     | 66.2      | 4.33      |           | 4.77      | -1.00     | 0.146     | 180       | 4.89      | -0.005              | 1.49      | 2.31       | 0.0214    | -0.500    | -0.200    |  | 3.22               | 7.02                 | 7.00000     | THE PARTY OF THE P |           |           |
|  | FLUENT DATES S. (μg/l) Once/quarter              | Date             | 17/2021           | 1.10      | 0.421     | 57.8      | 4.55      |           | 80.9      | 1.34      | 0.162     | 232       | 4.57      | -0.005              | 2.31      | 3.43       | -0.0050   | -0.500    | -0.200    | to minded of the state of the s | 8.58               | 0.363                |             |  |           |           |
|  | Z  | Date             | 4/13/2021         | -1.00     | -0.100    | 4.25      | 0.595     |           | 2.26      | -1.00     | -0.100    | 31.6      | -1.00     | -0.005              | 3.42      | -1.00      | 0.0223    | -0.500    | -0.200    |  | 3.64               | -0.100               |             |  |           |           |
| A SPACE OF THE SPA | MAHC (Total)                                     | (l/g/l)          | (2)               | N/A       | 12.2      | 517.0     | 132.3     | 0.0091    | 96.1      | 19.2      | 250.0     | 429.0     | 351.7     | 0.001               | 16.0      | 14.4       | N/A       | 100.0     | N/A       | N/A  |                    |                      |             |  |           |           |
|  | METALS,<br>CYANIDE and                           | PHENOLS          |                   | Antimony  | Cadmium   | Copper    | Lead      | Mercury   | Nickel    | Selenium  | Silver    | Zinc      | Chromium  | Cyanide             | Arsenic   | Molybdenum | Phenois   | Beryllium | Thallium  | Flow, MGD  | (3) Phosphorus     | Nitrate+Nitrite-N    | Ethylbenzen | Surfactants  | Aluminum  | Barium    |

| Boron  |   |        |         | 138     | 101000 |            |      | 144  | 25.0                                    | FPA_200 8  |  |
|--|---|--------|---------|---------|--------|------------|------|--|---|--|--|
| Iron   |   |        |         | 841     |        |            |      | 423  | 801                                     | EPA-200.8  |  |
| Magnesium  |   |        |         | 4040    |        |            | 440. | 3840   | 100                                     | EPA-200.8  |  |
| Manganese  |   | 700000 |         | 110     |        |            |      | 83.8   | 1.00                                    | EPA-200.8  |  |
| Tin  |   |        |         | 12.6    |        |            |      | 20.7   | 5.00                                    | EPA-200.8  |  |
| Titanium   |   |        | demoke. | 6.91    |        |            |      | 11.5   | 1.00                                    | EPA-200.8  |  |
| Alpha-BHC  |   |        |         | 0.01634 | ••••   |            |      |  |   | EPA-6083   |  |
|  |   |        |         |         |        |            |      |  |   | THAT IS NOT THE TOTAL OF THE TO | 1                                      |
|  |   |        |         |         |        |            |      | - Address - Addr |   | ***************************************  |  |
|  |   |        |         |         |        |            |      | - Hanna  |   |  |  |
| Ve strands and a second a second and a second a second and a second a second and a second and a second and a  |   |        |         |         |        |            |      |  |   |  |  |
| 111111111111111111111111111111111111111  | J |        |         |         |        |            |      |  |   |  |  |
|  |   |        |         |         |        |            |      |  | 1                                       |  | -                                      |
|  |   |        |         |         |        |            |      |  |   |  |  |
| 40000  |   |        |         |         |        |            |      |  |   | 1000   |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |        |         |         |        |            |      |  |   | ***************************************  | 1741                                   |
| - Control  |   |        |         |         |        |            |      |  |   | The state of the s |  |
|  |   |        |         |         |        | - Analysis |      |  |   |  | ************************************** |
| The state of the s |   |        |         |         |        |            |      |  | *************************************** | - Constitution of the Cons | 500000                                 |
|  |   |        |         |         |        | L          |      |  |   |  |  |

Analytical MQLs must be met for the effluent (and SHOULD be met for the influent) so the data can also be used (1) It is advised that the influent and effluent samples are collected considering flow detention time through each plant. for Local Limits assessment and NPDES application purposes.

(2) This value was calculated during the development of TBLL based on State WQ criteria, EPA guidance and either ADEQ Pretreatment staff Excel spreadsheets or the Permittee's consultant with concurrence from Pretreatment staff.

(3) Record the name of any pollutant [40 CFR 122, Appendix D, Table II and/or Table V] detected and the concentration at which they were detected. MAHL - Maximum Allowable Headworks Level / MAHC - Maximum Allowable Headworks Concentration

WQ - "Water Quality Levels not to exceed" OR actual permit limit.

ATTACHMENT A

## PRETREATMENT PROGRAM STATUS REPORT UPDATED SIGNIFICANT INDUSTRIAL USERS LIST

| Industrial User  | SIC/NAICS       | 40 CFR           |     | Control                | M W  | F-<br># 0<br>0<br>0 | о<br>Е<br>Е | Com | Compliance Status (N/A, C, NC, or SNC) | us (N/A, C<br>SNC) | , NC, or           | Permit<br>Limits             |
|--|-----------------|------------------|-----|------------------------|------|---------------------|-------------|-----|--|--------------------|--------------------|------------------------------|
| Name   | Code            | or N/A           |     |                        | User | Inspected           | Sampled     |     | Rep                                    | Reports            |                    | parameter<br>violated        |
|  |                 |                  | N/X | Last<br>Action         |      |                     |             | BMR | 90-day<br>Compliance                   | Semi<br>Annual     | Self<br>Monitoring | & number<br>of times)        |
| Automated Conveyors **Do NOT discharge to the city wastewater system** | 3535/<br>333922 | 40 CFR<br>433.15 | ≻₁  | 6/1/2020-<br>5/31/2023 | N    | 0                   | 0           | υ   | N/A                                    | N/A                | N/A                | υ                            |
| Grace Trailer- Went out<br>of business as of<br>12/1/2021              | 7699/<br>811192 | 40 CFR<br>442.15 | X   | 6/1/2020-<br>5/31/2023 | Z    | 1                   | 88          | υ   | υ                                      | N/A                | N/A                | NC -<br>3-Non-Polar<br>3-O&G |
| Master Halco<br>Do Not discharge to the<br>City's wastewater<br>system | 3315/<br>331222 | 40 CFR<br>433.15 | 7   | 7/1/2020<br>6/31/2023  | Z    | 0                   | 0           | U   | N/A                                    | N/A                | N/A                | S                            |
| PSC Custom, LLC  | 3315/<br>331222 | 40 CFR<br>442.15 | Ā   | 6/1/2020<br>6/31/2023  | X    | Н                   | 24          | Ü   | U                                      | N/A                | N/A                | U                            |
| Quala Services   | 7699/<br>811192 | 40 CFR<br>442.15 | ≯   | 6/1/2020-<br>5/31/2023 | N    | 1                   | 41          | U   | υ                                      | N/A                | N/A                | NC -<br>4-0il&G              |
| Wastewater Solution  | 4212/<br>562211 | 40 CFR<br>437.47 | Ā   | 6/1/2020-<br>5/31/2023 | z    | 0                   | 35          | ၁   | U                                      | N/A                | N/A                | NC-1 pH                      |
|  |                 |                  |     |                        |      |                     |             |     |  |                    |                    |                              |

Automated Conveyors - No 90-day compliance issued does not discharge to the city wastewater system so no semiannual or selfmonitoring.

Grace Trailer - City does all testing so no semiannual or self-monitoring.

PSC Custom, LLC-City does all testing so no semi-annual or self-monitoring

Quala Services - City does all testing so no semiannual or self-monitoring.

- Master Halco No 90-day compliance issued does not discharge to the city wastewater system so no semiannual or self-monitoring. Wastewater Solutions, LLC City does all testing so no semiannual or self-monitoring.

Include NAICS code(s)  $3^{rd}$  column - include the CFR # only if the Category has Pretreatment Standards (numeric or narrative) Please footnote N/A reason

UPDATED NON-SIGNIFICANT (yet permitted) INDUSTRIAL USERS LIST ATTACHMENT A-2
PRETREATMENT PROGRAM STATUS REPORT

|  |                   | 40 CFR |     | Control                 | 2   |  |         |     | Compliance Status (C, NC, or SNC) | atus (C, ]     | NC, or SNC)        |            |
|--|-------------------|--------|-----|-------------------------|-----|--|---------|-----|-----------------------------------|----------------|--------------------|------------|
| Industial Oser<br>Name                 | SIC/NAICS<br>Code | XXX    | ]   | Document                | Use | Times  | Times   |     | Rej                               | Reports        |                    | Permit     |
|  |                   | or N/A | Y/N | Last<br>Action          | ы   | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>4<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 | Sampred | BMR | 90-day<br>Compliance              | Semi<br>Annual | Self<br>Monitoring | Limits     |
| Coca-Cola Bottling                     | 2086/<br>312111   | N/A    | 7   | 6/1/2020-<br>5/31/2023  | z   | 0  | 62      | N/A | N/A                               | N/A            | N/A                | NC-1<br>pH |
| Langston Bag                           | 2674/             | A/N    | *   | 6/1/2020-               | z   | 0  | 79      | N/A | N/A                               | N/A            | N/A                | U          |
|  | 322224            |        |     | 5/31/2023               |     |  |         |     |                                   |                |                    |            |
| Nu-Way-Out of<br>Business              | 2842/<br>325612   | N/A    | X   | 6/1/2017-<br>5/31/2020  | z   | 0  | 0       | N/A | N/A                               | N/A            | N/A                | U          |
| Warren Oil                             | 2992 /<br>324191  | N/A    | ۲.  | 6/1/2020 -<br>5/31/2023 | z   | 0  | 89      | N/A | N/A                               | N/A            | N/A                | υ          |
|  |                   |        |     |                         |     |  |         |     |                                   |                |                    |            |
|  |                   |        |     |                         |     |  |         |     |                                   |                |                    |            |
|  |                   |        |     |                         |     |  |         |     |                                   |                |                    |            |
| יייייייייייייייייייייייייייייייייייייי |                   |        |     |                         |     |  |         |     |                                   |                |                    |            |

<sup>\*</sup>All the above industries are Non-Categorical so no CFR category, no BMR is required, no 90-day compliance was issued, city does all testing so no semiannual or self-monitoring.

**ATTACHMENT B** SIGNIFICANT NON-COMPLIANT (SNC) INDUSTRIES - ENFORCEMENT ACTIONS TAKEN

|                        | Ø                      |                               |  |  |
|------------------------|------------------------|-------------------------------|--|--|
|                        | Comments               |                               |  |  |
|                        | Current<br>Status      |                               |  |  |
| Schedule               | Date                   |                               |  |  |
| Compliance Schedule    | Date<br>Issued         |                               |  |  |
|                        | Penalties<br>Collected |                               |  |  |
|                        | Other                  |                               |  |  |
| Action Taken           | Criminal               |                               |  |  |
|                        | Civil                  |                               |  |  |
| Number of              | A.O.                   |                               |  |  |
|                        | N.O.V.                 |                               |  |  |
| of                     | Limits                 |                               |  |  |
| Nature of<br>Violation | Reports                |                               |  |  |
| Tudustrial Heav        | Name                   | There is no industries in SNC |  |  |

#### ATTACHMENT C

#### PRETREATMENT PERFORMANCE SUMMARY (PPS)

NOTE: ALL QUESTIONS REFER TO THE INDUSTRIAL PRETREATMENT PROGRAM AS APPROVED BY ADEQ. THE PERMITTEE SHOULD NOT ANSWER THE QUESTIONS BASED ON CHANGES MADE TO THE APPROVED PROGRAM WITHOUT DEPARTMENT AUTHORIZATION.

#### I. <u>General Information</u>

| Control Authority Name West Memphis Utility Commission                                   |
|--|
| Address 604 East Cooper / P O Box 1868   |
| City West Memphis State/Zip Arkansas / 72301   |
| Contact Person Denise Bosnick Position Director of Environmental Quality                 |
| Contact Telephone 870-702-5141 NPDES Permit Nos. AR0022039                               |
| Reporting Period <u>March 2021</u> <u>February 2022</u>                                  |
| (Beginning Month and Year) (Ending Month and Year)                                       |
| Fotal Number of Categorical IUs <u>Five</u>  |
| Potal Number of Significant Noncategorical IUs <u>Zero</u>                               |
| Fotal Number of Non-Significant (yet permitted) IUs Four                                 |
| II. Significant Industrial User Compliance   |
| SIGNIFICANT INDUSTRIAL USERS  Categorical Noncategorical                                 |
| No. of SIUs Submitting BMRs/Total No. Required   |
| No. of SIUs Submitting 90-Day Compliance Reports/No. Required                            |
| No. of SIUs Submitting Semiannual Reports/ Total No. Required                            |
| No. of SIUs Meeting Compliance Schedule/ Total No. Required to Meet Schedule 0 / 0 0 / 0 |

| 5) | No  | o. of SIUs in Significant Noncompliance/ Total No. of SIUs                     | 0 / 5                      | 0 / 0                            |
|----|-----|--|----------------------------|----------------------------------|
| 5) |     | ate of Significant Noncompliance for all IUs (categorical and noncategorical). | _0 / 5                     | <u>5</u>                         |
|    |     | III. Compliance Monitor  | ring Program               |                                  |
|    |     |  | SIGNIFICANT D              | NDUSTRIAL USERS Non-Categorical  |
|    | 1)  | No. of Control Documents Issued/Total No. Required                             | 5 / 5                      | 0 / 0                            |
|    | 2)  | No. of Non-sampling Inspections Conducted.                                     | 2 / 5                      | 0 / 0                            |
|    | 3)  | No. of Sampling Visits Conducted   | 88                         | 0 / 0                            |
|    | 4)  | No. of Facilities Inspected (non-sampling).                                    | 0 / 5                      | 0 / 0                            |
|    | 5)  | No. of Facilities Sampled  | 5 / 5                      | 0 / 0                            |
|    |     | IV. Enforcement Act:   | ions                       |                                  |
|    |     |  | SIGNIFICANT<br>Categorical | INDUSTRIAL USERS Non-Categorical |
|    | 1)  | No. of Compliance Schedules Issued/No. of Schedules Required                   | 0/0                        | 0 / 0                            |
|    | 2)  | No. of Notices of Violations Issued to SIUs                                    | 22                         | 0                                |
|    | 3)  | No. of Administrative Orders Issued to SIUs                                    | 0                          | 0                                |
|    | 4)  | No. of Civil Suits Filed   | 0                          | 0                                |
|    | 5)  | No. of Criminal Suits Filed  | 0                          | 0                                |
|    | 6)  | No. of Significant Violators (attach newspaper publication)                    | 0                          | 0                                |
|    | 7)  | Amount of Penalties (not surcharges) Collected (total dollars/IUs assessed)    | 0/0                        | 0 / 0                            |
|    | 8)  | Other Actions (sewer bans, etc.)   | 0                          | 0                                |
|    | The | following certification must be signed in or                                   | der for this               | form to be considered            |

I certify that the information contained herein is complete and accurate to the best of my knowledge.

Authorized Representative

Date 4 29 2022

Page 2 of Attachment C



#### P O Box 1868 604 East Cooper Phone: 870-735-3355

West Memphis, AR 72301

The West Memphis Utility Commission and the City of West Memphis is required in its National Pollutant Discharge Elimination System Permit (NPDES) to list significant violator to the industrial pretreatment program. This is a requirement by the United States Environmental Protection Agency and The State of Arkansas Department of Energy and Environment (Environmental Quality).

For this reporting period March 2021-February 2022 there were no significant violator for this period.



ished the 6th day of April, 2022

Crittenden County Circuit Clerk Marion, AR 72364 870-739-3248 100 Court Street

Financial Solutions, LLC and its registered agent Tori Dixon, is hereby warned that they are to

Further the Defendant, Peniel

appear within 30 days from the

Terry Hawkins, Clerk By: /s/ Charles Zachary DEPUTY CLERK

WITNESS my hand and this 24th day of March, 2022. date of first publication and posting of this Warning Order or the Court shall find Defendant in default and issue judgment in favor of the Plaintiff without further notice to the Defendant.

4t 4/6, 13, 20, 27, 2022 #1387

So Ordered,

/s/ Richard Lusby
The Honorable Richard Lusby

Circuit Court Judge

Date: 4/21/22

21 4,27, 5/4/22

#1415

claimed by owner within 10 days: 1989 Jeep Cherokee 1J4FJ38L5KL492284 THE FOLLOWING vehicle held in sold at public auction if not default of payment owed, will Bowden's Towing & Recovery 3671 Interstate 55 Marion, AR 72364 870-394-4564 11 4/27/22 #1391

The following property will be sold by written bid by 9:00 a.m. MST on 04/27/2022.

NOTICE OF PRIVATE SALE

To inquire about this Item please call Bret Swenson at 801-624ransportation Alliance Bank

3HSDJAPR9EN491375

2014 ProStar International THE FOLLOWING vehicles will be sold in 10 days with the date of sale being Friday, May 6, 2022 Vin:1GKEK18K7RJ701254 2008 Pontlac GRA Vin:2G2WC55C881114527 Clark Towing @ 9:00 am. 1994 GMC Yukon

4185 Harrison Blvd Ogden, UT

5864

Senior Marketing Strategist 801-237-2378

Derice Page

denice@utahpress.com

NOTICE TO CREDITORS In the Probate Court of Crittenden County, Arkansas

Mack Brothers Oliver, Deceased. No. PR2022-75 In the Matter of the Estate of

Last known address: 1499 Proctor Rd., Proctor, Crittenden County, Arkansas

Date of Death: February 23, 2022

The undersigned was appointed Administrator of the estate of the above decedent on the 13th day of April, 2022.

pe

All persons having claims against the estate must exhibit them, duly verified, to the underthis notice, or they shall be forever barred and precluded from any benefit in the estate. signed within six (6) months from the date of the first publication of

This notice first published: April 20, 2022.

tions concerning this notice, contact the water system at 870-739-3073 or the Engineer-Should you have any ques-/s/ Arthur W. Oliver, Arthur W. Oliver Administrator 8863 Calkins Hill Road

4112 E. Service Rd. West Memphis, AR 72301 claimed by owner 2017 Chevy Malibu 1G1ZE5ST6GF346714 B & D Towing 888-732-1744

THE FOLLOWING vehicle held in default for payment will be sold in 10 days if not claimed by the #1418

lected. The residuals were not

measured or the form documenting the residuals was not submitted to the ADH Engineer-

samples are col-

ing Section for the period of

June 2021.

The U.S. Environmental Protecion Agency sets standards for

West Memphis, AR 72301 870-735-4929 11 4/27/22 Thomas Wrecker Service 1FMPU18L5XLB77526 1999 Ford Expedition 410 S. 4th St.

drinking water. Part of those regulations sets limits on the level of disinfectant which is al-

lowed in the distribution sys-

tem. Failure to meet this requirement does not necessarily or that alternate sources of wa-

mean that the water is unsafe

The West Memphis Utility Com-mission and the City of West his is a requirement by

> The water system has implemented that a designated em-

ter should be used.

ployee will monitor chlorine residual at the same time and place as when the bacteriological samples are collected. We have been scanning & e-mailing the Bacteriological Monitor-

2021-February 2022 there were For this reporting period March

ing and Operations Reports to the AR Health Department. We

also request a confirmation of receipt to ensure that our re-

1t 4/27/22

quirement date by 10th has been met.

IN THE CIRCUIT COURT OF CRITTENDEN COUNTY,

## 0060

THE FOLLOWING vehicle being held for default of payment owed will be sold in 10 days if not 21 4/27 5/4/22

tection Agency and The State of Arkansas Department of Energy and Environmental Memphis is required in its Naation System Permit (NPDES) to United States Environmental Protional Pollutant Discharge Eliminist significant violator to the industrial pretreatment program

significant violator for this peri-

ARKANSAS PROBATE DIVISION

## LEGALS

0060

CASE NO. 18PR-2 Last known address of MICHAEL S. HAZLEWOOD PETITIONER

any right to the real property c veyed and forfeited is hereby n fied to appear herein, assert his/her/its title or interest in s property/properties and to sh cause why the tax sale(s) of real property/properties sho not be confirmed, and title J.R. Walker II Trust. All perso firms, corporations, or impro Naiker Jr. % J.H. Walker II 11 ment districts that can estab quieted in the name of Plaintif cedent: 1011 Windover Ln., Memphis, AR 72301.

WITNESS my hand and sea this Court this 1st day of fee simple.

Bar Number: 78-166, HURLE WHITWELL, PLLC, 2900 Pe Machin Drive, North Little R( AR 72114, (501) 801-4888 – Facsir CRITTENDEN COUNTY C CUIT CLERK, BY: Kam Glaspie. Stephen E. Whitwell,

#### SERVICE DIRECT PROFESSIONAL 2000

fice Cleaning service provic House Cleaning or Business References if needed. ( Stephanie 870-514-9947 Dependable, honest, fair